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About Quranic Research Foundation Press:

The Quranic Research Foundation is one of the leading interdisciplinary centers in Iran that has been active in the field of Philosophy of Science, Philosophy of Human Sciences, Science and Religion, Islamic Sciences and Islamicization of Knowledge, publishing a host of books and organizing multiple conferences in this field. The head of the foundation is Dr. Mohsen Abbas Nezhad, who has authored more than 20 books in the field of the Philosophy of Humanities, Science and Religion and Qur'anic Sciences.

Publications

Basic Structures of the Relationships between Science and Religion (By Muhsin Abbas Nizhad)

- Development of Knowledge
- Imam Reza (A.S) and the Relations between Reason and Religion
- Existence and Whatness of Knowledge
- Science and Metascience
- Religious Science
- Traditional Fundamentals of the Religious Science

A Series of Research Papers in the Field of the Qur'an and Modern Sciences

- Qur'an, Literature and Art (four volumes)
- Qur'an and Economics (three volumes)
- Qur'an, Psychology and Educational Sciences (three volumes)
- Qur'an and Natural Sciences (three volumes)
- Qur'an, Management and Political Sciences (four volumes)
- Qur'an and Law (three volumes)

Further Books the Series of Alawi Conduct

- Individual Conduct of Imam Ali (A.S)
- Management Conduct of Imam Ali (A.S)
- Socio-political Conduct of Imam Ali (A.S)

Some the Conferences Taken Place So Far

- The First National Conference of the Qur'anic Researches of Hawza and University, Tehran, IRIB Int'l. Conference Hall.
- The Second National Conference of the Qur'anic Researches of Hawza and University, Tehran, Forum.
- The National Conference of Qur'an and International Relations, Tehran, organized by: the School for International Relations of the Ministry of Foreign Affairs.
- The Conference On the Role of Religion in the History of the Scientific developments, Northern Khorasan, organized by: The Islamic Azad University.
- The Second National Conference of the Qur'an and Psychology, Tehran, organized by: al-Zahra University.

- The National Conference of the Qur'an and Law, Tehran, organized by: Allameh Tabataba'i University.
- The National Conference of the Qur'an and Art, Tehran, organized by: Tarbiat Modares University.
- The National Conference of the Qur'an and Medicine, Yazd, organized by: Shahid Sadoughi University of Medical Sciences.

Dr. Muhsen Abbasnezhad

Mashhad-1972

Mohsen Abbasnejad was took his BS in Mechanical Engineering but continued his studies in Philosophy. Having studied Islamic Jurisprudence and Usool in seminary under the great contemporary jurist and philosophy under a distinguished philosopher of the eastern world, he passed the highest levels of the seminary with flying colors.

Having authored number of works in such field as philosophy, philosophy of science and Hadith, and Jurisprudence, Abbasnejad is now serving on Quran and epistemology, and the director of the Quranic Research Foundation. In addition to penning a six-volume collection on the basics of inter-relating science and the religion, some of his other books are as follow:

- Principles and basics of the Quran and Modern Science,*
- Imam Ali (A.S.) Managerial Approach,*
- Imam Ali (A.S.) Personal Lifestyle,*
- Basic Rights within religious Approach,*
- Some Elaborations on the Principles of Islamic Jurisprudence (3 Vols.)*
- Development of Knowledge*
- Imam Reza (A.S) and the Relations between Reason and Religion*
- Existence and Whatness of Knowledge*

- Science and Metascience*
- Religious Science*
- Traditional Fundamentals of the Religious Science*

**Shi'ite Jurisprudence Recognition
Collection (10 volumes)**



Author: Mohsen Abbasnejad

Subject: Non-Fiction (Rationality and Religion)

Year of publishing: 2019

No. of Pages: 850/Paperback

Size: 16.5× 22.5

ISBN: 978-600-5538-20-5

** Sample English text is available*

About the Book:

The Shi'ite Jurisprudence Collection is a complete set of Shi'ite demonstrative jurisprudence that covers all jurisprudence from purity to atonement. The main feature of this set of books is the comparative study of the views of Sunni and Shi'ite jurists as well as the views of earlier jurists which has great historical and jurisprudential value.

In this set of books, at first each jurisprudential verdict is expressed in the traditional order, then the views of the Shi'ite and Sunni ancients and recent thinkers, as well as the reasons for these views from the book and tradition and other jurisprudential sources are expressed, and finally the author preferred theory is examined along with its jurisprudential reasons.

The author's theology views have already been outlined in the book "*Theology of Twelver Shias Review*", and the same principles are used in presenting the author's jurisprudential views in this book. The invalidity of the principles of rhetoric and eloquence in the author's view and his innovative theory entitled "Frame and Balance Theory" in tradition and many other speculative ideas has made the author's jurisprudential theories superior to other recent jurisprudential writings. In this book, he departs from popular theories on various occasions.

Academic style in discussion, presenting and paying special attention to ancestors, accurate references, translating traditions to Persian and presenting arguments in Persian and paying attention to time and place requirements and relying on presumption of innocence and reducing the volume of requirements in jurisprudence and the principle of facilitation in the religious law are among the features of this book.

These books can be used as textbooks for Masters Degrees in Islamic Jurisprudence and superior jurisprudence courses in Levels three and four at the seminary school.

Constitutional Law in the Religious Approach



Author: Mohsen Abbasnejad

Subject: Non-Fiction (Rationality and Religion)

Year of publishing: 2019

No. of Pages: 550/Paperback

Size: 16.5× 22.5

ISBN: 978-600-5538-18-2

** Sample English text is available.*

About the Book:

Constitutional law is expected to define the structure of government in society and the people rights and freedoms within that framework. For this purpose, we first turn to the philosophy of constitutional law and begin with the anthropological foundations of constitutional law. By examining the views of Greek philosophers such as Plato, Aristotle, Stoics, and later Western philosophers such as Machiavelli, Hobbes, Locke, and Rousseau, we show the influence of the scholars' anthropological views on their political theorizing.

In the following, we examine the most important anthropological issues from a religious perspective. For this purpose, we have presented the anthropological views of religious philosophers such as Augustinus, Aquinas, Farabi and Mulla Sadra and their influence on political theory. This section shows that the political philosopher's position on man has a great influence on his proposed political structure and on the democratic or authoritarian structure of his government.

In the following, we discuss the goals of the government from the perspective of believers, idealists, and individualists, and then present our preferred view on this subject as "democratic idealism". On the one hand, this view insists on idealism, and on the other hand, it is permissible to pursue them only if the people ask for them within a democratic framework. The Origins of Law from the School of Natural Law point of view and the Traditionalists and then "Religious Nativism" as the author's preferred view of the origin of law is another issue which will be discussed below.

The third part of this book is called "Government", which at first deals with its origins and then with the elements of government, and thereafter the important issue of the legitimacy of the government and its kinds. The rule based divinely gifted right, the rule of force and the rule of democracy are legitimate kinds that have their followers, but the author's proposed view is divinely gifted democracy. This view shows

that the majority's vote as the foundation of sovereignty comes from divine permission.

The fourth section is devoted to the political regime, which examines the advantages and disadvantages of each authoritarian and democratic political regime with religious and secular tendencies. Consolidation of government, sustainable prosperity, the advancement of science and public awareness and the promotion of world peace has been recognized as the benefits of democratic governance. On the other hand, the government sanctification, secularism, using religion as an instrument for other purposes, the failure of human creativity, and the inefficiency of government are some of the disadvantages of religious authoritarian governments. However, the disadvantages of non-religious democratic governments are not neglected. In the following, various forms of popular religious political regime throughout history have been discussed and during this discussion the historical background of Guardianship of the Islamic Jurist theory has also been examined.

Section five, which highlights the most important part of the book, presents a proposed model of the political regime from the author's point of view, "Purposeful Democracy", which is a kind of democratic political regime with a religious approach and its structures in this section has been studied in details.

In the author's proposed political regime, both idealism and value-seeking are uphold and it benefits from the strongest democratic structures in the world. This section also examines religious texts, showing that many of these texts are democratic in nature and can provide the necessary religious support for a fully democratic government, without any decrease in its orthodoxy and value-seeking.

Principles of Shi'ite Jurisprudence Review



Author: Mohsen Abbasnejad

Subject: Non-Fiction (Rationality and Religion)

Year of publishing: 2019

No. of Pages: 650/Paperback

Size: 16.5× 22.5

ISBN: 978-600-5538-19-9

** Sample English text is available.*

About the Book:

This book, after presenting a method for classifying the principles of jurisprudence, deals with the history of the knowledge of the principles of Sunni and Shi'ite. In the critical way, the most important Shi'ite and Sunni principles, their books and ideas as well as the history of the most important issues of jurisprudence are discussed. The study of this history also mentions important historical periods in the science of its principles and schools.

The second chapter of this book is called "precept", which defines religious precept and its types, and then the philosophy of the injunctions. The methods of identifying the expediency and maq'id al-shar'ah, its applications and challenges, and the extent to which religious precept is learned, are other topics that will be discussed in this chapter.

The third chapter is devoted to the sources of precept. The intellect, the Holy Qur'an, the tradition and the consensus are the sources that the clergyman uses to discover religious precept. Each of these sources faces old and new challenges faced by Shi'ite and Sunni scholars and Orientalist. In this section, the scope of each source has also been identified.

The last part of this chapter deals with the important issue of interpretive reasoning. Judicial reasoning by analogy, consideration of the public interest, juristic preference and closing off the means that can lead to evil are some of the methods of Sunni interpretive reasoning that have been reviewed in this section and the following are also shown the correct methods of interpretive reasoning for the Shi'ite and then the disagreement in the interpretive reasoning.

"Textology" is the fourth chapter of the book. This chapter deals with the relation between linguistic knowledge and the principles of jurisprudence. In one of the most important parts of this book, following the genealogy of the rhetoric in the principles of jurisprudence, we have referred to the Greek roots of some of the famous theories of rhetoric.

Finally, we have shown that, contrary to popular opinion, the principles of the literal principles are not justified. Then, in the light of the linguistic theory we propose as the "sign learning theory" and after the critics' views examination, we choose our own point of view in other disciplines of theology such as the question of status, the truth of the law, the general, proper and the derivative, command and prohibition, the obligatory antecedent, command and prohibition consensus, the concepts, the general and the specific and absolute and bound.

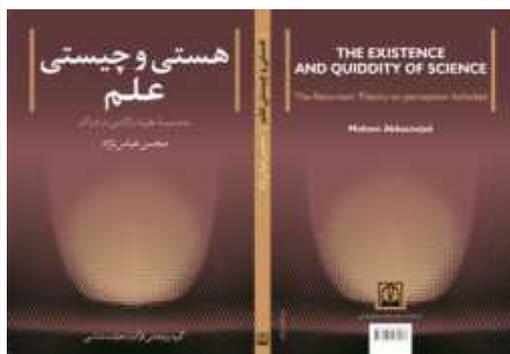
In the following, the principles are discussed and in particular the legitimacy of the *continuity* is denied.

In the last chapters of the book, an intensive course on the traditional topics of jurisprudence science has been examined, and in each of these issues, the views of the Shi'ite and Sunni antecedents and theories have been illustrated as well as contemporary perspectives and challenges.

In addition, in each subject it has been attempted to express the author's independent view and its reasoning. In the meantime, many of the most popular topics in the science of principles have been reviewed and revised.

This book can be suggested as a textbook for MA and Ph.D. in jurisprudence and law as well as superior jurisprudence courses at the seminary school. Writing based on academic standards, meticulous references, comparative reviews, presenting the views of early and late theologians as well as explaining each chapter's preferences and impartiality and Free thought in designing various themes and initiatives. The principles in this book are characteristic of this work.

The Ontology and Nature of Knowledge



Author: Mohsen Abbasnejad

Subject: Non-Fiction (Rationality and Religion)

Publisher: Quranic Researches Foundation Press.

Year of publishing: 2014

No. of Pages: 226/Paperback

Size: 16.5× 22.5

ISBN: 9786005538137

** Sample English text is available.*

About the Book:

This book deals with one of the greatest puzzles of the universe, i.e. "The Ontology and Nature of the knowledge "which has long been a matter of considerable controversies among the western and Muslim philosophers. Having critically examined the viewpoints of western and Muslim philosophers regarding the ontology of knowledge, the author proposes his own theory on perception called "The Reversion Theory". In part one, discussing the issue of mind ,body and mental qualities from the perspectives of monistic theories including Behaviorism, Functionalism and the Correspondence Theory in one hand, and the dualistic theories of Plato, Aristotle,Avecenna(Ibn-Sina),and Mulla Sadra on the other hand, the book deals in details with the "Spirit and its nature" as a very significant issue.

Reconsidering the dualistic theories and critically examining the monistic ones, the Reversion theory presents a novel view on perception and seeks to propose new ideas regarding such significant epistemological problems as the sense perception, generalities' ontology, the nature of thinking, the error of reasoning, the awareness, and the essence of memory and imagination within this novel theoretical framework.

The second part of the book deals with the epistemology, investigating the tripartite elements of knowledge as "True Justified Beliefs". Having criticized such theories as correspondence, coherence, and pragmatism, a new theory called as "The Theory of Common Sense in Truth" is proposed within the framework of Reversion Theory. Moreover, the book defends

the theory of common sense in justification after reviewing the tenets of Fundamentalism and coherence. Epistemology is undoubtedly an important step in proper understanding of mingling knowledge and religion on the one hand and systematic production of religious knowledge on the other.

Table of Contents:

Part I: Ontology of Knowledge

Chapter One: Sense Apprehension

Chapter Two: Mind and Body

Monistic Theories

Dualistic Theories

Chapter Three: The Question of the Spirit

Chapter IV: Reversion (Bazgashti) Theory in Perception

Part II: Reversion Epistemology

Chapter One: Reversion Epistemology

Chapter Two: The Theory of the Common Sense ('Aql-i 'Urfi) in Truth

Chapter Three: The Question of the Spirit

Chapter IV: Reversion (Bazgashti) Theory in Perception

Part II: Reversion Epistemology

Chapter One: Reversion Epistemology

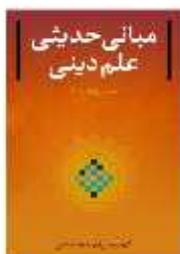
**Chapter Two: The Theory of the Common Sense ('Aql-i
'Urfi) in Truth**

Part II: Reversion Epistemology

Chapter One: Reversion Epistemology

**Chapter Two: The Theory of the Common Sense ('Aql-i
'Urfi) in Truth**

Traditional Fundamentals of the Religious Science



Author: Ayatollah Abdullah Javadi Amoli

Author: Mohsen Abbasnejad

Subject: Non-Fiction (Science and Religion)

Publisher: Quranic Research Foundation Pubs.

Year of publishing: 2014

No. of Pages: ?/Paperback

Size: 16.5× 22.5

ISBN: ?

** Sample English text is available.*

About the Book:

The authenticity of the tradition has always been a matter of great controversies among Muslim scholars. In this book, the author, with regard to the Holy Quran, proposes a theory called "Framework and Level Theory" which divides the tradition into three types: consisting, opposing and neutral.

In another chapter of the book, the authentic of the Ahl al-Bayt Tradition. Taking the Sunnis recourses into consideration, the book proves that the belief in the authenticity of the Shiite Tradition originated in the Prophet Muhammad's tradition. However it faces such challenges as inconsistency with the principle that Prophet Muhammad is the last divine prophet, the fact that the infallible Imams have not been mentioned by name in the holy Quran, and some inconsistencies within Imamate Doctrine, some of which are answered in this book. In chapter 3 the important issues of the validation of the tradition is disused according to the most important figures and books. Then the hadith-related drawbacks is studied and the author offers "Framework and Level Theory" according to which the authentic hadith are regarded as a valid source for inferring and enforcing Islamic laws proven by Sharia sources, authentic tradition and the reason. In this theory the assessment of the level of authenticity of the Hadiths play a key role. This book is highly recommended for those who resort to the Hadiths in religious theory building.

Table of Contents:

Part I: Authoritativeness of Tradition (*Sunna*)

Part II: Authoritativeness of the Tradition of the People of the House (*Ahl al-Bayt*)

Part III: Assessment of the Authenticity of Tradition

Part IV: Approaches in the Hadith Application

Assessments of the Authority of the Text

Imam Reza (A.S.) and the Relationship between the Reason and the Religion



Author: Mohsen Abbasnejad

Subject: Non-Fiction (Rationality and Religion)

Year of publishing: 2014

No. of Pages: 392/Paperback

Size: 16.5× 22.5

ISBN: 9786005538151

** Sample English text is available.*

About the Book:

Explaining the relationship between the reason and the faith has been among the oldest distinctive issues within the history of the religion. Having critically examined the meaning of the reason, the verisimilitude of the cognition and source of knowledge, this book would then investigate the relationship between the reason and the faith from the Islamic perspective based on Imam Reza (a.s.) teachings. As for the doctrines regarding the relationship between the two, the views of those Muslim and Christian scholars who believe in the impossibility of rational explication of religious propositions including the atheists, Positivists, discourse analysts, Fideists and the adherents of reformed epistemology from the Christian world and the traditionalists (Ahl al-Hadith), Sufis, the Akhbaris, and the distinction school from the Muslim world are critically examined. The author would then present a new perspective called "The Theory of Religious Propositions' Soft Rationality", trying to defend the possibility of rational explanation of religious beliefs in a novel way by proving the equal rationality of religious and scientific creeds through 4 principals and examining the soft verifiability of religious propositions and their flexibility within a well-defined framework.

Examining the relationship between the reason and the faith from the ethics point of views= by investigating different decrees of regarding the origin of the ethical decrees of the authors in question and deciding whether the ethical statements are of Akhbari or compositional nature, a new theory called " The

Attributive Theory in Ethics" would thus be proposed within the realm of ethics philosophy, followed by careful examination of the mutual requirements of the ethics and the faith. Proper understanding of the relationship between the reason and the faith is one of the main challenges faced by religions Mutakallimun and the theorist of the religions science from one hand and those interested in mingling theology and science on the other to which the author attempts to respond by offering two new theories.

Table of Contents:

Part I: Sources of Knowledge

Part II: Relations between Reason and Faith in the Sphere of Beliefs

-Views of Those Who Believe in the Impossibility of Rational Exposition of Religious Beliefs in Christianity

-Views of Those Who Believe in the Impossibility of Rational Exposition of Religious Doctrines in Islam

-The Theory of Soft Rationality of the Religious Statements

-First Principle: Equal Rationality of Religious and Scientific Beliefs

-Second Principle: Further Rationality versus Opposing Theories

-Third Principle: Soft Verifiability

-Fourth Principle: Flexibility of Religious Statements and Human Knowledge

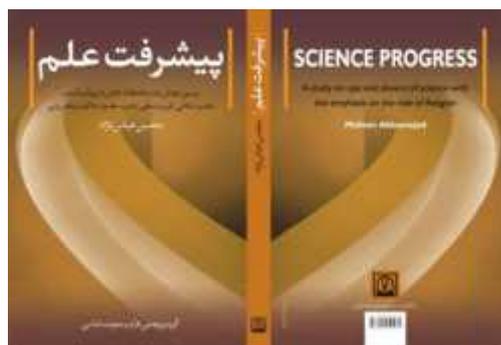
Part III: Relationships between Reason and Religion in Ethics, the Theory of Ethics Based On Divine Attributes

-Mutual Needs of Religion and Ethics

-Ethics' Need for Religion

-Religion's Needs For Ethics

The Advancement of Knowledge



Author: Mohsen Abbasnejad

Subject: Non-Fiction (Science and Religion)

Year of publishing: 2014

No. of Pages: 226/Paperback

Size: 16.5× 22.5

ISBN: 9786009051281

** Sample English text is available.*

About the Book:

Having reviewed different approaches to religious science, the present book sets out to examine various epistemological and theological challenges facing the production of this kind of science. The author attempts to show that neither the science is excluded from the realm of religion nor the language of religion and science are comparable. The reflection of the culture of the time in the religious statement, and the falsity of scientific propositions are the issues which are discussed here. The author's proposal is the comprehensive assessment model according to which religious science is a knowledge that complies with the comprehensive assessment model based on which the current knowledge in its entirety including its principles, methods, assumptions and theories would be religiously assessed. In this model, assessment means measuring science against religious scriptures, comprising of confirmatory and rest ability aspects.

The contradictory aspect of the model investigates the principles, methods, theories and objectives of science in the terms of their consistency with the divine laws and whether they contradict the laws or not to whether they violate the religious prohibitions or not. The confirmatory aspect of the model provides the sciences with the guiding teachings of the religious scriptures. They are measured against their corresponding teachings in terms of the basic principles, assumptions, applications and objectives of the science. This model imposes some requirements on researchers, academic establishment, and the target government, all of which are fully discussed at the concluding chapter of the book.

However, it provides the scholars with some practical solutions for achieving religious-pro knowledge.

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Part I: The Possibility of Religious Science

-The Possibility of Religious Science from the Perspective of the Wide Range of Religion

-Non-confessional Approach

-Confessional Approach

-The Possibility of the Religious Science In Terms of Method

-Religious Language

-A Critique of the Impossibility of Religious Science from the Viewpoint of Contemporary of Legal Rulings

-Testability of Religious Science

-The Possibility of Religious Science In Terms of Scientific Statements in Religion

Part II: The Necessity of Religious Science

-Epistemological Necessity of Religious Science

-Theological Necessities of Religious Science

Part III: The Model of Broad Assessment in Religious Science (Chosen Position)

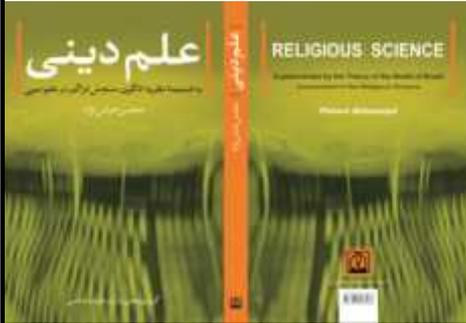
-Explanation of the Model of Broad Assessment in Religious Science

-Principles of the Model of Broad Assessment in Religious Science

-Epistemological Features of the Model of Broad Assessment in Religious Science

-Requirements of the Model of Broad Assessment in Religious Science

Religious Science



Author: Mohsen Abbasnejad

Subject: Non-Fiction (Science and Religion)

Year of publishing: 2015

No. of Pages: 334/Paperback

Size: 16.5× 22.5

ISBN: 9786005538168

** Sample English text is available.*

About the Book:

Having reviewed different approaches to religious science, the present book set out to examine various epistemological and theological challenges facing the production of this kind of science. The author attempts to show that neither the science is excluded from the realm of religion nor the language of religion and science are comparable. The reflection of the culture of the time in the religious statement, and the falsity of scientific propositions are the issues which are discussed here. The author's proposal is the comprehensive assessment model according to which religious science is a knowledge that complies with comprehensive assessment model based on which the current knowledge in its entirety including its principles, methods, assumptions and theories would be religiously assessed. In this model, assessment means measuring science against religious scriptures, comprising of confirmatory and rest ability aspects.

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-Principles of the Model of Broad Assessment in Religious Science

-Epistemological Features of the Model of Broad Assessment in Religious Science

-Requirements of the Model of Broad Assessment in Religious Science

Science and Meta-science



Author: Mohsen Abbasnejad

Subject: Non-Fiction (Science and Religion)

Year of publishing: 2014

No. of Pages: 478/Paperback

Size: 16.5× 22.5

ISBN: 9786005538120

** Sample English text is available.*

About the Book:

The present book examines the relationship between science, values, metaphysics, and culture. In the section devoted to the philosophy to science. The characteristics of the positivistic epistemology as well as the critical views of Popper and Cohen regarding the influence of meta-scientific affairs such as values and metaphysics on science are carefully examined. Reviewing the ideas of such sociologists of knowledge as Marx, Dilthey, Nietzsche, Max Scheler, and Karl Mannheim as well as the strong project in the sociology of knowledge and the social identity of knowledge are examined in another section. Investigating the role of presuppositions in understanding through examining hermeneutics and viewpoints of Schleiermacher, Dilthey, and Gadamer is another issue which is fully discussed in a separate section. In Postmodernism section, the views of Nietzsche, Heidegger, Frankfurt School, Habermas, Michel Foucault, Lyotard, and the traditionalists concerning the influence of power and Myth on the knowledge are studied. The effect of values, metaphysics, culture and other meta-scientific affairs on knowledge is facing with such challenges as self-conflict, relativism, and discourse aversion which are fully discussed in the book. Finally, the chosen view of the author himself is proposed as the "Demarcation Theory", according to which the intervention of such meta-scientific affairs as metaphysics, values and culture in scientific researches is inevitable in some areas which are thereafter referred to as " the Permissible areas" of the relationship between science and meta-science, being in contrast with the impermissible ones based on

which any intervention of the meta-scientific affairs in scientific researches is logically impermissible and unacceptable. What matters most in this theory is the limitation of the permissible and impermissible areas in such a relationship and the determination of some indicators for demarcating those areas which can help us identify the reasonable areas for the intervention of metaphysics, values and culture in scientific studies.

Table of Contents:

Part I: Past Records about Relationship between Science and Meta-science

-Philosophy of Science

-Popper and Critical Rationalism between Science and Meta-science

-Sociology of Knowledge

-Hermeneutics

-Post-modernism

Part II: The Challenges of the Relationship between Science and Meta-science

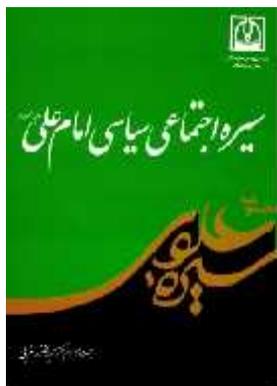
Part III: Solutions for Leaving the Challenges of Relationship between Science and Meta-science

Part IV: The Theory of Demarcation (*Marzbandi*) of Relationship between Science and Meta-Science

-Legitimate Area of Relationship between Science and Meta-science

-Impermissible Area of the Relationship between Science and Meta-science

The Conducts of Imam Ali (a.s) in Social and Political Issues



Author: Mohsen Abbasnezhad

Year of Publishing: 2011

No. of Pages: 288

Size: 21×14

ISBN:9786005538106

** Sample English text is available.*

About the Book:

The Islamic lifestyle and the way of interacting with the fields of culture, economics, and politics are the topics of the book.

In Chapter One, Imam Ali's (a.s) social circle is referred to principles such as justice, living a simple life, social interaction, consultation, and law-abiding. In the cultural section, it also focuses on principles such as cultural autonomy and the preservation of the unity of society. In the economic section, in 13 principles of Imam Ali's (a.s) behavioral patterns such as making a place inhabitable and economic construction and preservation of public property are discussed. In the administrative section, there are 11 skills from Imam's life, such as planning, supervising, and accepting criticism (welcoming suggestions and critiquing).

Imam Ali's (a.s) political sentiment continues by examining Imam Ali's (a.s) position against the political parties of that time and then the author refers to Imam Ali's (a.s) principles and achievement.

Imam Ali's (a.s) Individual Way of Life



Compiled by: Mohsen Abbasnezhad

Year of Publishing: 2009

No. of Pages: 440

Size: 21×14

ISBN: 9786009051274

** Sample English text is available.*

About the Book:

The main subject of this book is the lifestyle based on the teachings of Islam and based on Imam Ali's (a.s) lifestyle. In Islam, the teachings and personal life of Imam Ali (a.s) ,as the chosen role model ,could be one of the best sculpts for commencing Islamic lifestyle.

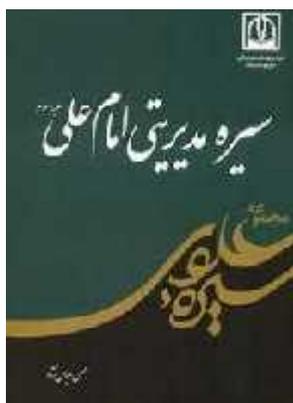
In the beginning, this book starts to set up the temperament of Imam Ali (a.s), and then it portrays the nature and effects of Ali's (a.s) faithfulness and worshipping (prayer). Then, in another part, it scrutinizes social ethics and edifies ways to deal with social assemblies such as friends, family, and relatives.

In the next section, you gain knowledge of how to treat your spouse. It describes how you prefer the right spouse and your skills on how to care for your spouse based on Imam Ali's (a.s) tradition. The final section of the book is devoted to the methods of upbringing children.

In this book, the skills essential for pedagogy and education of decent children before the baby's birth is debated, then it goes on to argue such development for the duration of the baby's infancy. Greater significance is attached to how to cope with this issue during your child's adolescence. This book deals with the teaching of such skills while dealing with psychological, physical and religious aspects of pedagogy and education of children and adolescents. The lifestyle talked about here, along with the Islamic teachings and Imam Ali's (a.s) prototype of conduct; also

make use of the latest psychological findings, to initiate advanced and effective methods for coping with family members and people within and outside your home.

Title: Imam Ali's (a.s) Method in Managing



Author: Mohsen Abbasnezhad

Year of Publishing: 2010

No. of Pages: 416

Size: 21×14

ISBN: 9786005538113

** Sample English text is available.*

About the Book:

Past experiences have shown that social life is mixed with an administrative organization; hence mankind has always paid special attention to management knowledge. The present book teaches management cleverness based on Islamic tradition, more than ever the blueprint of manners of the great director of Islam, Imam Ali (a.s), and wherever it comes to the findings of management knowledge on this topic.

In the first part of the book, it talks about the skills needed for the manager in his area of responsibility. In this consider, planning, decision making and executive talents of the manager are taken into account in the implementation of the pronouncements.

In the second part, the book deals with a manager's skills in dealing with authorities and your employees. The recruitment the human resources, as well as academic and executive qualifications in the process of selection of them, require considerations that are addressed. In this part, the key issues of how to organize, organizational relationships and inter-organizational coordination are reviewed.

And then in the chapter dealing with motivation, it refers to the material and spiritual motives necessary for the effectiveness of organizational forces. This subdivision ends with how to monitor the staff and how to check on them and the ways to do so.

In the third part, the book deals with a manager's skills in dealing with people and clients. In this section, first, the inherent dignity of humans and the significance of people and clients are

addressed. Philanthropy of directors, a director's modesty, face-to-face contact with people, and sympathetic communication, as well as attention to people and responsiveness to them, and finally admiration for public opinion and accepting criticism, are among a director's ways based on Islamic teachings, while considering Imam Ali (a.s) as a role model and management knowledge approaches are what we take a glimpse at.

Back List:

Title: Research Guide: Quran and Economy

Compiled by: Mohsen Abbasnezhad

Year of Publishing: 2005

No. of Pages: 560

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Definitions and Economic Objectives Islamic Economy,
- Contacts in Islam,
- Standards of Islamic Economic System,
- Development indicators and their values,
- Production,
- Distribution,
- Consumption
- Government institution in Islamic economy

Title: Research Guide: Quran, Psychology, and Pedagogy,

Compiled by: Mohsen Abbasnezhad

Year of Publishing: 2005

No. of Pages: 432

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- General Studying,
- Reviewing the theories and schools in Pedagogy,
- The goals of Education,
- Learning and cognition,
- Developmental Spheres and Educational Issues,
- Effective Factors in Education,
- The Factors make the Education System vulnerable,
- Abnormalities.

Title: Research Guide: Quran, Literature, and Art

Compiled by: Mohsen Abbasnezhad

Year of Publishing: 2006

No. of Pages: 714

45

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Quranic teachings in Persian poetry
- Effective Technics to enjoy the Quranic Teachings in Persian Poetry,
- Fiction in the Qur'an,
- Quran and Cinema.

Title: Research Guide: Quran and Law

Compiled by: Mohsen Abbasnezhad

Year of Publishing :2006

No. of Pages: 778

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Principals of Legal Systems,
- Intimate Rights,
- Basic Rights,

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- Human Rights,
- Criminal Law,
- Islamic International Law,
- International Humanitarian law (IHL).

Title: Research Guide: Quran and Medicine

Compiled by: Mohsen Abbasnezhad

Year of Publishing: 2006

No. of Pages: ۵۹۸

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Health nutrition and Environment,
- Disease Treatment,
- Human Creation,
- Medical Jurisprudence Issues.

Title: Research Guide: Quran and Medicine

Compiled by: Mohsen Abbasnezhad

Year of Publishing: 2006

No. of Pages: 568

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Religious and Politics,
- War and peace in Islam,
- The Position of in the political Guardianship of the Islamic Jurist Politic System of Islam,
- Statements and Responsibilities of the Islamic Government,
- Government institutions,
- Power, legitimacy, and Government.

Title: Research Guide: Quran and Natural Science

Compiled by: Mohsen Abbasnezhad

Year of Publishing: 2005

No. of Pages: 500

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Scientific Commentary on the Quran,
- Cosmology,
- Biology,
- Geography,
- Mathematical Science.

Title: Research Guide: Quran and Medicine (Series of Articles) (Vol.1)

Written by: Group of Authors

Year of Publishing: 2006

No. of Pages: 189

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Scientific commentary on the Quran,
- Effects and Results,
- The Concept of Vitiligo in the Quran and its Relation to -
Medical Issues,
- A Survey on Medical Ethics.

Title: Research Guide: Quran and Medicine (Series of Articles) (Vol.2)

Written by: Group of Authors

Year of Publishing: 2008

No. of Pages:

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Studying the effects of the Verses in S rat al-Fat (is the 48th sura of the Qur'an) and S rat al-Taw d (the 112th s ra of the Qur'an)on the Treatment of Thalassemia Disease,
- Depressive Disorder and M.S,
- A Scientific Review of the Sexual Relationship with Monstrous Woman from the Perspective of the Quran,
- Aging in the Qur'an and its Genetic Meaning.

Title: Research Guide: Quran and Medicine (Series of Articles) (Vol.3)

Written by: Group of Authors

Year of Publishing: 2009

No. of Pages: 1048

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Age of marriage from the point of view of Islam,
- The effect of fasting on health and prevention of it from the point of view of Islam,
- The effect of patience on anxiety, depression, and happiness,
- Psychology Quranic and Optometric,
- Marriage and health of generational.

Title: Research Guide: Quran, Kalam(Islamic scholastic theology) and Philosophy (Series of Articles)(Vol.1)

Written by: Group of Authors

Year of Publishing: 2009

No. of Pages: 460

51

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Tathir Aye (Purification Verse) in the Quran and from the point of view of the Ahl al-Bayt (as),
- Comparative study of ideological and theological attitudes in Islam and Christianity,
- Phenomenology of the center of meaning in the history of religions,
- Swear to God in the Qur'an.

**Title: Research Guide: Quran and the Law (Series of Articles)
(Vol.1)**

Written by: Group of Authors

Year of Publishing: 2006

No. of Pages: 593

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Review the verses and rules relating to marriage,

- Basic rights in the Quran,
- Investigation of imprisonment from the viewpoint of the Quran,
- Tradition and the Law.

**Title: Research Guide: Quran and the Law (Series of Articles)
(Vol.2)**

Written by: Group of Authors

Year of Publishing: 2009

No. of Pages: 423

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Fundamental Principles of International Law in the Quran,
- The role of repentance in the abolition of punishment from the perspective of the Quran and criminal law,
- The position of Jihad in the Quran.

Title: Quran and Natural Sciences (Series of Articles) (Vol.1)

Written by: Group of Authors

Year of Publishing: 2006

No. of Pages: 448

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Physics of the universe in the Quran,
- Quran and nature (review of some scientific miracles of the Quran.

Title: Quran and Natural Sciences (Series of Articles) (Vol.2)

Written by: Group of Authors

Year of Publishing: 2009

No. of Pages: 464

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- The boundary of salty water and fresh water in the Quran,

- The importance of geology from the perspective of the Quran,
- Scientific Proposition (Documents) derived from two Quranic Verses,
- Thinking about the position of geology.

Title: Quran, Management and Political Science (Series of Articles) (Vol.1)

Written by: Group of Authors

Year of Publishing: 2009

No. of Pages: 304

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Canalizing the behaviors of managers and the way of management in the organization from the perspective of the Qur'an and Ahl al-Bayt (as),
- Political terms in the Quran.

Title: Quran, Management and Political Science (Series of Articles) (Vol.2)

Written by: Group of Authors

Year of Publishing: 2009

No. of Pages: ?

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Planning, management and effective relationships in the Qur'an according to the story of Solomon and Queen Saba,
- The Causes and factors of Corruption in Governmental organizations in the eyes of Islam,
- Analyzing the Terms in an Islamic government.

Title: Quran, Psychology and Pedagogy Science (Series of Articles) (Vol.1)

Written by: Group of Authors

Year of Publishing: 2006

No. of Pages: 356

Size: 21×14

About the Book:

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Main topics are explained in this book are as follow:

- The characteristic of scientific interpretation and interpreter of the Qur'an,
- Analyzing the objective evidence and presentations,
- The intercourse of humans in terms of the Qur'an,
- Psychology in the realm of guidance,
- Moderation in the Qur'an.

Title: Quran and Psychology (Series of Articles) (Vol.2)

Written by: Group of Authors

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- The Effectiveness of Spiritual-Religious Group Therapy on making the self-respect attitude better in Male Prisoners in Central Mashhad Prison,
- Quranic Approach to Solving Children's problems incompatibility,
- Localizing the Psychological Process of Kidz,
- Succession in religious culture,
- Studying the seventh part of the Qur'an on the base of the educational approach.

Title: Quran, Literature, and Art (Series of Articles) (Vol.1)

Written by: Group of Authors

Year of Publishing: 2006

No. of Pages: 637

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- The components of the artistic image in the Qur'an,
- Hermeneutics according to Malawi in the book of Mathnavi Ma'navi,
- Interpretation of the word, Ella, in the Quran,
- Adaptations of metaphors in the Quran by poets.

Title: Quran and Literature (Series of Articles) (Vol.2)

Written by: Group of Authors

Year of Publishing: 2008

No. of Pages: 336

Size: 21×14

ISBN:

58

About the Book:

Main topics are explained in this book are as follow:

- The lexical semantics from the Qur'an,
- The origin of mysticism from the point of view of linguistics,
- Exposition of the language of the Qur'an in historical narratives,
- Checking the word Tayyeb(cleanness) in the Quran.

Title: Quran and Art (Series of Articles) (Vol.2)

Written by: Group of Authors

Year of Publishing: 2009

No. of Pages: 600

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Analyzing the garden and landscape elements in it,
- Visual expression in the Quran,
- The art of servitude or humility in earth architecture,

- Printing and publishing Quran in the West,

-Religion and holy art.

Title: Quran and Economy (Series of Articles) (Vol.1)

Written by: Group of Authors

Year of Publishing: 2009

No. of Pages: 319

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Quran and economic worldview,
- An Introduction to Economic and Positive Statements in the Quran and Hadith,
- Infaq (spending, disbursement simply to please God without asking for any favor or hoping for a return) in the Qur'an.

Title: Quran and Sociology (Series of Articles) (Vol.1)

Written by: Group of Authors

Year of Publishing: 2006

No. of Pages: 313

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Convergence of religious and sociological attitudes towards social problem Iran,
- Hermeneutics of relation and its consequences in dealing with the Qur'an,
- Exposition of the Quranic language in historical facts,
- Patterns of social relationships in the Quran.

Title: Quran and Sociology (Series of Articles) (Vol.2)

Written by: Group of Authors

Year of Publishing: 2009

No. of Pages: 360

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- The relationship between the Qur'an and sociology,
- The culture of socialization, exhortation admiring advice from the perspective of the Qur'an and Tradition,
- Brotherhood in Islamic teachings,
- Social discipline,
- Management of the time,
- Amnesty and tolerance from the perspective of the Quran.

Title: Religious Science (Vol.1)

Written by: Group of Authors

Year of Publishing: 2009

No. of Pages: 337

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- Reviewing the issues of science and religion based on contemporary science,
- Religious science,

- Theories and Criticisms,
- Genealogy of Contemporary Science,
- Studying the Imagination of the Conflict between Science and Religion,
- Religious Science from the Viewpoint of Wahy (Revelation),
- Science and Religion.

Title: The Methodology of Scientific Commentary of the Quran

Written by: Group of Authors

Year of Publishing: 2009

No. of Pages: 633

Size: 21×14

About the Book:

Main topics are explained in this book are as follow:

- The necessity of the scientific commentary,
- Quran, Scholarship and Discovering the truth,
- The Quranic language,
- The Purpose of the Quranic Scientific Propositions,

- The school of thinking in Verses of the Quran to understand its meaning and purpose,
- The method of scientific commentary on the Quran.

